

20 February 2015

Our ref: B&D Cttee/Mar15
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To: Members of the Baldock and District Committee of North Hertfordshire District Council

(Councillors M.E. Weeks [Chairman], John Harris [Vice-Chairman], S.K. Jarvis, Jim McNally, M.R.M. Muir and A.D. Young)

You are invited to attend a meeting of the

BALDOCK & DISTRICT COMMITTEE

to be held in

**BALDOCK COMMUNITY CENTRE, SIMPSON DRIVE,
BALDOCK**

on

WEDNESDAY, 2 MARCH 2015

at

7.30 p.m.

Yours sincerely,

A handwritten signature in blue ink that reads "David Miley". The signature is written in a cursive style with a long, sweeping tail on the letter 'y'.

David Miley
Democratic Services Manager

AGENDA

PART I

ITEM		PAGE
1.	APOLOGIES FOR ABSENCE	-
2.	MINUTES – 1 DECEMBER 2015 To take as read and approve as a true record the Minutes of the meeting of this Committee held on 1 December 2015 subject to an amendment.	-
3.	NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chairman will decide whether any item(s) raised will be considered.	
4.	CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest which requires they leave the room under Paragraph 7.4 of the Code of Conduct, can speak on the item, but must leave the room before the debate and vote.	
5.	HERTFORDSHIRE POLICE UPDATE <i>An oral update given by an officer from Hertfordshire Constabulary.</i>	1
6.	PUBLIC PARTICIPATION <i>To receive petitions, comments, questions and presentations from members of the public.</i>	3
7.	INFORMATION NOTE: NORTH HERTFORDSHIRE MUSEUM AND COMMUNITY FACILITY AT HITCHIN TOWN HALL REPORT OF THE STRATEGIC DIRECTOR OF CUSTOMER SERVICES <i>The Strategic Director of Customer Services will provide an update on the current status of the redevelopment of Hitchin Town Hall and the adjacent buildings in Brand Street, Hitchin.</i>	5
8.	IVEL SPRINGS MANAGEMENT PLAN REPORT OF THE STRATEGIC DIRECTOR OF CUSTOMER SERVICES <i>The report presents the next Management Plan for Ivel Springs, providing an assessment of the physical and natural environment and the use of the area. It sets out arrangements to preserve and enhance the area in the long term and includes the Greenspace Action Plan as an appendix.</i>	13

9.

COMMUNITY UPDATE AND GRANT APPLICATIONS

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REPORT OF THE HEAD OF POLICY AND COMMUNITY SERVICES

To advise the Committee on: the current expenditure and balances of the Area Committee delegated budgets; any schemes with which the Community Development Officer has been involved since the last meeting on 1 December 2014; the Area Committee Work Programme; and any grant applications submitted for funding.

NEXT BALDOCK COMMITTEE MEETING

The date of the next Royston and District Committee Meeting is **Monday 1 June 2015**.

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